

CITY OF GRAND TERRACE
PARKS & RECREATION ADVISORY COMMITTEE
REGULAR MEETING

April 8, 2021 - 4:15 p.m.
City Hall Community Room – North
22795 Barton Road, Grand Terrace, CA 92313

PUBLIC ADVISORY THE PARKS & RECREATION ADVISORY COMMITTEE IS NOW OPEN TO THE PUBLIC!!

Beginning June 15, 2020, the City of Grand Terrace reopened its public meetings. Therefore, the regular meeting of the Parks & Recreation Advisory Committee for April 8, 2021 is open to the public. Please be advised that face masks are required, social distancing will be practiced, and occupancy limits will be enforced.

Please note that Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the regular meeting of the Parks & Recreation Advisory Committee for April 8, 2021 will also be conducted telephonically through Zoom.

COMMENTS FROM THE PUBLIC

The public is encouraged to address the Committee on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the Committee, you are invited to provide your name to the City Clerk who will be compiling a list of speakers. Speakers will be called upon by the Chairperson at the appropriate time and each person is allowed three (3) minutes speaking time.

If you would like to participate telephonically and speak on an agenda item, you can access the meeting by dialing the following telephone number and you will be placed in the waiting room, muted until it is your turn to speak:

***67 1-669-900-9128**
Enter Meeting ID: 864 3263 4855
Password: 265965

The City wants you to know that you can also submit your comments by email to ccpubliccomment@grandterrace-ca.gov. To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 3:00 p.m.; or if you are unable to email, please call the City Clerk's Office at (909) 824-6621 x230 by 3:00 p.m.

If you wish to have your comments read to the Committee during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. Comments that you want read to the Committee will be subject to the three (3) minute time limitation (approximately 350 words). Pursuant to the provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist.

PLEASE NOTE: Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, 1st Floor Lobby Area and 2nd Floor Reception Area during regular business hours and on the City's website www.grandterrace-ca.gov. For further information regarding agenda items, please contact the office of the City Clerk at (909) 824-6621 x230, or via e-mail at dthomas@grandterrace-ca.gov.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, (909) 824-6621 x230 at least 48 hours prior to the advertised starting time of the meeting. This will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible

AGENDA

CALL MEETING TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

Attendee Name	Present	Absent	Late	Arrived
Chairperson Brian Phelps	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Vice-Chairperson Julia Cook-Firnkoess	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Committee Member Cheri Freund	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Committee Member Jeremy Rivera	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Committee Member Terry Reagan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

1. Approve March 11, 2021 Special Meeting Minutes
2. Public Comments
3. Discussion:
 - a. Athletic League and Youth Group Needs (Update):
 - i. Veteran’s Freedom Park Field Lighting
 - ii. Fencing Request – Main Field
 - iii. T-Ball Field Reconfiguration
 - iv. Veteran’s Freedom Park Field Lighting
 - v. Water Spicket Repair – Main Playing Field
 - vi. Wi-Fi Hotspots
 - vii. Secure Goal Posts
 - viii. Installation of Range Hood at Snack Bar – Richard Rollins Park
 - b. Skate Park
 - c. Fitness Park Bike Rack
4. Committee Member Comments

5. Adjournment

Next Meeting Date:

May 13, 2021 @ 4:15 p.m.