

CITY OF GRAND TERRACE  
PARKS & RECREATION ADVISORY COMMITTEE  
SPECIAL MEETING

July 15, 2021 - 4:15 p.m.  
City Hall Community Room – North  
22795 Barton Road, Grand Terrace, CA 92313

**PUBLIC ADVISORY THE PARKS & RECREATION ADVISORY COMMITTEE IS NOW OPEN TO THE PUBLIC!!**

Beginning June 15, 2020, the City of Grand Terrace reopened its public meetings. Therefore, the special meeting of the Parks & Recreation Advisory Committee for July 15, 2021, is open to the public. Please be advised that face masks are required, social distancing will be practiced, and occupancy limits will be enforced.

Please note that Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the special meeting of the Parks & Recreation Advisory Committee for July 15, 2021, will also be conducted telephonically through Zoom.

**COMMENTS FROM THE PUBLIC**

The public is encouraged to address the Committee on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the Committee, please complete a Request to Speak Form at the front entrance and provide to the City Clerk. Speakers will be called upon by the Chairperson at the appropriate time and each person is allowed three (3) minutes speaking time.

If you would like to participate telephonically and speak on an agenda item, you can access the meeting by dialing the following telephone number and you will be placed in the waiting room, muted until it is your turn to speak:

**\*67 1-669-900-9128**  
**Enter Meeting ID: 811 0508 9561**  
**Password: 389969**

The City wants you to know that you can also submit your comments by email to [ccpubliccomment@grandterrace-ca.gov](mailto:ccpubliccomment@grandterrace-ca.gov). To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 3:00 p.m.; or if you are unable to email, please call the City Clerk's Office at (909) 824-6621 x230 by 3:00 p.m.

If you wish to have your comments read to the Committee during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. Comments that you want read to the Committee will be subject to the three (3) minute time limitation (approximately 350 words). Pursuant to the provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist.

PLEASE NOTE: Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, 1st Floor Lobby Area and 2nd Floor Reception Area during regular business hours and on the City's website [www.grandterrace-ca.gov](http://www.grandterrace-ca.gov). For further information regarding agenda items, please contact the office of the City Clerk at (909) 824-6621 x230, or via e-mail at [dthomas@grandterrace-ca.gov](mailto:dthomas@grandterrace-ca.gov).

**AMERICANS WITH DISABILITIES ACT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, (909) 824-6621 x230 at least 48 hours prior to the advertised starting time of the meeting. This will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible

**AGENDA**

**CALL MEETING TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

<b>Attendee Name</b>	<b>Present</b>	<b>Absent</b>	<b>Late</b>	<b>Arrived</b>
Chairperson Brian Phelps	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Vice-Chairperson Julia Cook-Firnkoess	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Committee Member Cheri Freund	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Committee Member Jeremy Rivera	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Committee Member Terry Reagan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

1. Approve June 10, 2021, Regular Meeting Minutes
2. Public Comments
3. Discussion:
  - a. Budget Requests
    - Pilot Program – Water Bottle Filling Station at Richard Rollins Park
  - b. Public Hearing/Public Outreach
    - i. Skatepark
4. Committee Member Comments
5. Staff Comments
6. Adjournment

Next Meeting Date:

August 12, 2021 @ 6:30 p.m.