

CITY OF GRAND TERRACE  
PARKS & RECREATION ADVISORY COMMITTEE  
REGULAR MEETING

January 13, 2022 – 4:15 p.m.  
City Hall Community Room – North  
22795 Barton Road, Grand Terrace, CA 92313

**PUBLIC ADVISORY THE PARKS & RECREATION ADVISORY COMMITTEE IS NOW OPEN TO THE PUBLIC!!**

Beginning June 15, 2020, the City of Grand Terrace reopened its public meetings. Therefore, the regular meeting of the Parks & Recreation Advisory Committee for January 13, 2022, is open to the public. Please be advised that face masks are required, social distancing will be practiced, and occupancy limits will be enforced.

Please note that Pursuant to Assembly Bill 361, due to COVID-19, the City of Grand Terrace is authorized to make public meetings accessible electronically for members of the public wishing to address the Parks & Recreation Advisory Committee. The regular meeting of the Parks & Recreation Advisory Committee for January 13, 2022, will also be conducted in-person and telephonically through Zoom.

**COMMENTS FROM THE PUBLIC**

The public is encouraged to address the Committee on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the Committee, please complete a Request to Speak Form at the front entrance and provide to the City Clerk. Speakers will be called upon by the Chairperson at the appropriate time and each person is allowed three (3) minutes speaking time.

If you would like to participate telephonically and speak on an agenda item, you can access the meeting by dialing the following telephone number and you will be placed in the waiting room, muted until it is your turn to speak:

**\*67 1-669-900-9128**  
**Enter Meeting ID: 816 8542 5714**  
**Password: 211858**

The City wants you to know that you can also submit your comments by email to [ccpubliccomment@grandterrace-ca.gov](mailto:ccpubliccomment@grandterrace-ca.gov). To give the City Clerk adequate time to print out your comments for consideration at the meeting, please submit your written comments prior to 3:00 p.m.; or if you are unable to email, please call the City Clerk's Office at (909) 824-6621 x230 by 3:00 p.m.

If you wish to have your comments read to the Committee during the appropriate Public Comment period, please indicate in the Subject Line "FOR PUBLIC COMMENT" and list the item number you wish to comment on. Comments that you want read to the Committee will be subject to the three (3) minute time limitation (approximately 350 words). Pursuant to the provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist.

PLEASE NOTE: Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, 1st Floor Lobby Area and 2nd Floor Reception Area during regular business hours and on the City's website [www.grandterrace-ca.gov](http://www.grandterrace-ca.gov). For further information regarding agenda items, please contact the office of the City Clerk at (909) 824-6621 x230, or via e-mail at [dthomas@grandterrace-ca.gov](mailto:dthomas@grandterrace-ca.gov).

**AMERICANS WITH DISABILITIES ACT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, (909) 824-6621 x230 at least 48 hours prior to the advertised starting time of the meeting. This will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible

**AGENDA**

**CALL MEETING TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

<b>Attendee Name</b>	<b>Present</b>	<b>Absent</b>	<b>Late</b>	<b>Arrived</b>
Chairperson Brian Phelps	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Vice-Chairperson Julia Cook-Firnkoess	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Committee Member Cheri Freund	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Committee Member Terry Reagan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Committee Member Mike Hogue	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

1. Approve October 14, 2021, Regular Meeting Minutes
2. Public Comments
3. Discussion:
  - a. FY 2021-2022 Project Requests and Recommendations Update
    - i. Poured-in-Place Rubberized Playground – TJ Austin Park
    - ii. Additional Fencing installed at Veteran’s Freedom Park
    - iii. Pilot Program – Water Bottle Filling Station Installed at Richard Rollins Park
    - iv. Bicycle Racks installed at all City Parks
  - b. Kyle Bacon Field – New Signage (Plaque)
  - c. Committee Youth Member
4. Committee Member Comments
5. Staff Comments
6. Adjournment

Next Meeting Date:

February 10, 2022 @ 4:15 p.m.